CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation: Bashir Omer

Office sought or ballot question: School board #742

District: #742

Type of report:
- [ ] Candidate report
- [ ] Campaign committee report
- [ ] Association or corporation report
- [ ] Final report

Period of time covered by report:
- From 08-05 to 08-09-2022

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded $100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH
- $2,400

TOTAL CASH-ON-HAND
- $0

IN-KIND
- $1,000

TOTAL AMOUNT RECEIVED
- $3,400

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

<table>
<thead>
<tr>
<th>Date</th>
<th>Purpose</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>06/29/08</td>
<td>Flyers + Yard Signs</td>
<td>$725.00</td>
</tr>
<tr>
<td>08/05</td>
<td>Photo + Flyers + Yard Sign design</td>
<td>$158.00</td>
</tr>
<tr>
<td>08/03-8/8</td>
<td>Advertisements + Volunteers</td>
<td>$1000.00</td>
</tr>
<tr>
<td>8/15, 8/16, 8/17, 8/18</td>
<td>Transportation + Volunteers + Meetings</td>
<td>$521.64</td>
</tr>
<tr>
<td></td>
<td>TOTAL</td>
<td>$2,404.64</td>
</tr>
</tbody>
</table>

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than $200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description

<table>
<thead>
<tr>
<th>Date</th>
<th>Purpose</th>
<th>Name and Address of Recipient</th>
<th>Expenditure or Contribution Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
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</tr>
<tr>
<td></td>
<td>TOTAL</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

I certify that this is a full and true statement.

Signature: Bashir
Date: 08/15/2022

Printed Name: Bashir Omer
Telephone: 320-266-4866
Email (if available): bashiromer12@gmail.com
Address: 2015 27th St SE Apt 132, St Cloud, MN 56304