

From: <palmertss@cloudnet.com>
To: Christine Hatch <Christine.Hatch@isd742.org>
Date: 8/12/2016 10:56 PM
Subject: Re: Fwd: RE: Campaign Finance Report

Here is a facsimile of the form and my report

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation John W. Palmer

Office sought or ballot question School Board ISD 742 District

Type of report

- Candidate report
- Campaign committee report
- Association or corporation report
- Final report

Period of time covered by report:

from June 1, 2016 to August 9, 2016

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ _____ +
IN-KIND \$ _____ =
TOTAL AMOUNT RECEIVED \$ 0
TOTAL CASH-ON-HAND \$ 0

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date August 1, 2016 Purpose Newspaper Ad Amount \$3034 paid by candidate

TOTAL: \$3034

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200.

Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description

Date	Purpose	Name and Address of Recipient
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Expenditure or Contribution Amount

TOTAL NA

I certify that this is a full and true statement.

____sent via email_____August 8, 2016_____

Signature Date

Printed Name _John W. Palmer_ Telephone__320-291-4482

Email palmertss@cloudnet.com

Address ___832 Halliday Road, St. Cloud, MN 56301_____

For Office Use Only

Name

Office

Report

John W. Palmer
320-291-4482