

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Jeff Pollreis

Office sought or ballot question School board District 742

Type of report Candidate report
 Campaign committee report
 Association or corporation report
 Final report

Period of time covered by report:
 from 6-29-16 to 7-27-16

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ _____ TOTAL CASH-ON-HAND \$ _____
 IN-KIND + \$ _____
 TOTAL AMOUNT RECEIVED = \$ _____

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
	See Attached List	
	TOTAL	778.97

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

I certify that this is a full and true statement. Jeff T Pollreis 7-27-16
 Signature Date

Printed Name Jeff Pollreis Telephone 320-248-3436 Email (if available) pollreis@hotmail.com
 Address 1826 Cypress Rd St. Cloud MN 56303

Office Rec'd 7/27/16

For Office Use Only: Name

School Board 2016 Campaign Financial Report

Description	Date	Amount
Townsquare Media	7/6/2016	\$178.40
St. Cloud Times	7/19/2016	\$142.36
West Tribune	7/22/2016	\$44.80
NewsLeaders	7/25/2016	\$44.41
Sponsorship Benton County Fair	7/25/2016	\$50.00
Minuteman Press 2nd Set of Signs	7/27/2016	\$319.00
	Total	\$778.97